



The State of New Hampshire  
*Department of Environmental Services*



Michael P. Nolin  
Commissioner

November 30, 2004

**LETTER OF DEFICIENCY #WSEB 04-192**

Certified Mail #7000 0600 0023 9932 7846

Roger Carter  
Upline Investment Properties, LLC  
PO Box 1892  
Dover, NH 03820

Subject: Alton - Public Water System: Mountain View Park (EPA #0063030)

Dear Mr. Carter:

The records of the Department of Environmental Services (DES) show that the Mountain View Park water system is classified as a public water system (PWS), as defined by RSA 485:1-a. A PWS is defined as any water system supplying 15 or more services, or 25 or more people, for 60 or more days per year. As such, the water system owner is required to submit samples to the State laboratory or a State-certified laboratory for coliform bacteria analysis in compliance with NH Admin. Rule Env-Ws 325.

DES records show that the subject water system failed to submit bacteria samples and as a result Monitoring/Reporting (M/R) violations were issued for the following months:

**February 2004 and October 2004**

In view of the Monitoring/Reporting violations, DES believes the deficiencies can be corrected by taking the following actions:

**By December 14, 2004**, submit a water "routine" sample for bacteria analysis to the state laboratory, or a state-certified laboratory, in accordance with NH Admin. Rule Env-Ws 325.

**Please continue to submit water samples according to the water system's Master Sampling Schedule enclosed.**

In the event compliance is not achieved within this period, DES may take further enforcement action, including issuing an order requiring the deficiencies be corrected, initiating an administrative fine proceeding and/or referring the matter to the NH Department of Justice for imposition of appropriate penalties.

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**Please be reminded to carry out the public notice requirements and provide proof of public notice to DES for the October 2004 monitoring/reporting violation.**

Please contact Anne Bailey by phone at (603) 271-0672 or by e-mail at [abailey@des.state.nh.us](mailto:abailey@des.state.nh.us) if you have any questions regarding this letter.

Sincerely,



Rene Pelletier, P.G., Manager  
Land Resource Programs

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Enclosures: Master Sampling Schedule  
Public Notice Form

cc: Gretchen R. Hamel, DES Legal Unit Administrator  
Town of Alton Health Officer  
Jedediah Greeke, Upline Investment Prop., Primary Operator (w/encl.)  
EPA, Region 1